

REQUIRES MONITORING
OR STAFF ACTION _____**COMMISSION DIRECTIVE**ADMINISTRATIVE MATTERS ☐DATE July 13, 2005MOTOR CARRIER MATTERS ☒DOCKET NO. 2005-196-TUTILITIES MATTERS ☐**SUBJECT:**

Docket No. 2005-196- T - Application of **The Belton Volunteer Rescue Squad, Incorporated**, 14515 Highway 20, Belton, South Carolina 29627 (Mailing address: Post Office Box 509, Belton, South Carolina 29627) for a Class C Non Emergency Certificate of Public Convenience and Necessity to transport passengers between points and places in South Carolina, restricted to four (4) passengers.

COMMISSION ACTION:

Issue an Order approving the Certificate subject to compliance with all Public Service Commission Rules and Regulations.

PRESIDING Mitchell

	MOTION	YES	NO	OTHER	APPROVED	<input type="checkbox"/>
					ACCEPTED FOR FILING	<input type="checkbox"/>
CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		DENIED	<input type="checkbox"/>
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		AMENDED	<input type="checkbox"/>
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		TRANSFERRED	<input type="checkbox"/>
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		SUSPENDED	<input type="checkbox"/>
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		CANCELED	<input type="checkbox"/>
MOSELEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		SET FOR HEARING	<input type="checkbox"/>
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		ADVISED	<input type="checkbox"/>
					CARRIED OVER	<input type="checkbox"/>
					RECORDED BY	<u>JBS</u>

Session: Regular

Time of Session 2:30 PM